







FANWOOD

Slugged Out by Semi-Professionals

SPECIAL EXHIBIT NEXT TUESDAY

(From our Fanwood Correspondent)

The pitcher fired the ball to twist it. The batter struck so hard he missed it.

The catcher caught the ball and dropped it. Then rolled to the pitcher who stopped it.

The pitcher then to batter socked it. The batter shut his eyes and knocked it.

The short stop jumped for the ball from habit. But jumped not high enough to grab it.

The left field from the ground he picked it. And to the first base quickly sliced it.

The pitcher went like lightning greasy. And made the second and third base easy.

The first base got the ball and roughed it. To the third base chap who muffed it.

The batter scooted for home a flying. And tumbled over the base a dying.

The crowd set up a terrific yelling. And cheered the players with game a selling.

And first to the umpire gave a cuffing. Then kicked right out of him the stuffing.

The door keeper laughed at the fun so funny. And then slipped off with the gate money.

The Alerts opened their regular season, Saturday last, their opponents being the Felix Club, of New York City.

The day was rainy and not favorable for baseball; the ground was wet and slippery, and the players, especially the Alerts, found it very difficult to hold the ball.

Throughout the game the Felix nine played in splendid form, making but two errors and none of them costly.

The Fourteen Great Mistakes

Sometimes has condensed the mistakes of life, and arrived at the conclusion that there are fourteen of them.

First mistake: to get up our own standard of right and wrong and judge people accordingly; to measure the enjoyment of others by our own;

Second mistake: to expect uniformity of opinion in this world; to look for judgment and experience in youth; to endeavor to mould all dispositions alike;

Third mistake: to yield to immaterial trifles; to look for perfection in our own actions; to worry ourselves and others with what can not be remedied;

Fourth mistake: to make allowances for the infirmities of others; to consider everything impossible that we can not perform;

Fifth mistake: to believe only what our finite minds can grasp; to expect to be able to understand everything.

Sixth mistake: to be easily deceived and to be easily deceived.

Seventh mistake: to be easily deceived and to be easily deceived.

Eighth mistake: to be easily deceived and to be easily deceived.

Ninth mistake: to be easily deceived and to be easily deceived.

Tenth mistake: to be easily deceived and to be easily deceived.

THE LIFE OF TURKISH WOMEN

(Emile Juliard, in the May Cosmopolitan.) The Turkish woman is neither sentimental nor corrupt, neither passionate nor cold, neither good nor wicked; but she is a gourmand.

Formerly, Turkish women were forbidden to receive medical attendance, even if they were at the gates of death.

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The deaf-mute residents of Harlem and vicinity are cordially invited to a sign service on Sunday, May 15, at 11 o'clock, in St. Andrew's Chapel on 128th Street, east of Fourth Avenue.

Service in Calvary Church, Marcy Avenue, Brooklyn, E. D., will be conducted in the sign-language, on that afternoon at 3:30 o'clock. All are invited.

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restrained by kindly corrections their outbursts of gluttony. They thrust their fingers into the dishes without hesitation, then conveyed them to their mouths, performing this backward and forward movement with a regularity that bespoke long practice.

A man with the reputation of riches is besieged with applications for support of such a kind that he will soon understand why the poor think better of mending than the rich.

Circular follows circular, pointing out in the most attractive manner how he may become richer, by investing his money in plans and shams of all kinds.

A rich person, however worthy, can never feel sure that he is respected or loved for himself. In Dr. Guthrie's "Autobiography" there is a good illustration of the unhappy state of cynicism into which the rich are prone to fall.

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Geo. W. Welsh HAS REMOVED TO NEW STORE, 233 GREENWICH ST. COR. BARCLAY ST. NEW YORK.

WATCHES, DIAMONDS, JEWELRY, SOLID SILVER, MARBLE CLOCKS, FANCY GOODS, EVERY ARTICLE WARRANTED.

NOTICE To Graduates & Former Pupils OF THE New York Institution FOR THE INSTRUCTION OF THE DEAF & DUMB.

All persons at any time pupils in the Institution, are respectfully requested to send to us, at once, their names and residences, and the year in which they left or graduated from school; and, in the case of married women, their maiden name prior to marriage.

NEW YORK INSTITUTION FOR THE INSTRUCTION OF THE DEAF & DUMB. The undersigned, offers for sale to DEAF-MUTES AND THEIR FRIENDS, a large and fine picture of this Institution and surroundings, with portraits of the present principal and of the late principal.

DR. HARVEY P. PEET, executed by H. P. Arms, a skillful deaf-mute lithographer of Philadelphia, in whose interest he has consented to act.

THE H. P. PEET MEMORIAL, which the graduates of the New York Institution have so much at heart, WILL BE DIRECTLY BENEFITTED by the sale of this picture, as a portion of the small amount asked for each copy, will go directly into the Treasury of this fund.

THE ELDRIDGE "B" SEWING MACHINE WITH Automatic, Self-threading, Cylinder Shuttle.

THE ELDRIDGE "B" is sold with the guarantee of being the BEST that can be MADE.

ELDRIDGE MANUFACTURING CO., 363 and 365 WABASH AVE., CHICAGO, IL

DIRECTORY For the convenience of the public, we publish in this column, in ALPHABETICAL ORDER a list of Societies, Clubs and Associations of Deaf-Mutes.

BROOKLYN SOCIETY OF DEAF-MUTES. The Brooklyn Society of Deaf-Mutes meets every Wednesday evening, at 8 o'clock, at the Tuttle Hall, 193 Grand St., Brooklyn, N. Y.

CAMBRIDGE SOCIETY OF DEAF-MUTES. The objects of the Cambridge Society of Deaf-Mutes are to promote the spiritual, moral, educational and intellectual welfare of the deaf-mutes in Cambridge and vicinity.

GATHROPHILAN SOCIETY. The Gathrophilan Society, a branch of the New York Institution, meets every Thursday evening, at 8 p.m., in the College Building of St. Francis Xavier, 39 West 15th Street.

CINCINNATI SOCIETY. The Cincinnati Society of Deaf-Mutes, meets every Thursday evening, at 8 p.m., in the College Building of St. Francis Xavier, 39 West 15th Street.

CLERO LITERARY ASSOCIATION OF PHILADELPHIA. The Clero Literary Association, a branch of the Philadelphia Institute for the Deaf, meets every Thursday evening, at 8 p.m., in the lecture room of the Pennsylvania State College, 17th Street.

PAS-A-PAS CLUB OF CHICAGO. The Pas-a-Pas Club is an organization of Chicago natives effected with the object of dispensing intellectual improvement and moral amusement to its members and friends.

ST. JOSEPH'S UNION, OF BROOKLYN, N. Y. Meets every Tuesday evening at 21 Sidney Place, corner Livingstone St., Brooklyn.

THE BAY STATE DEAF-MUTE CHRISTIAN MISSION. This Mission is for the intellectual, moral, and religious welfare of deaf-mutes in those places where their numbers make it advisable to encourage the formation of Christian Societies.

THE NEW ENGLAND GALLAUDET ASSOCIATION OF DEAF-MUTES. The New England Gallaudet Association of Deaf-Mutes, named in honor of Thomas H. Gallaudet, is now offered by W. H. Weeks, of Hartford, Conn.

DIRECTORY (CONTINUED) THE NEW JERSEY DEAF-MUTES LITERARY ASSOCIATION, OF NEWARK.

BROOKLYN SOCIETY OF DEAF-MUTES. Meets every two weeks, Thursday evening, at 7:45 sharp, in the Rector Street Chapel, in Rector Street near Park Street.

CALIFORNIA DEAF-MUTE ASSOCIATION. This association is a branch of the Y. M. C. A. of San Francisco. President, Moses I. Aronson.

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